

25 August 2023

## **FULL COUNCIL**

A meeting of the **Full Council** will be held on **Tuesday, 5th September, 2023** in the **Council Chamber, Forde House, Brunel Road, Newton Abbot, TQ12 4XX** at **10.00 am**

PHIL SHEARS  
Managing Director

### **Membership:**

Councillors Atkins, Bradford, Bullivant, Buscombe, Clarence (Chair), D Cox (Vice-Chair), H Cox, Daws, Dawson, Farrand-Rogers, Foden, Gearon, Goodman-Bradbury, Hall, Hayes, Henderson, Hook, Jackman, James, Jeffries, Keeling, Lake, MacGregor, Morgan, Mullone, Nutley, Nuttall, Palethorpe, C Parker, P Parker, Parrott, Peart, Purser, Radford, Rogers, Rollason, Ryan, Sanders, Smith, Steemson, Swain, G Taylor, J Taylor, Thorne, Webster, Williams and Wrigley

**Please Note:** The public can view the live streaming of the meeting at [Teignbridge District Council Webcasting \(public-i.tv\)](#) with the exception where there are confidential or exempt items, which may need to be considered in the absence of the press and public.

## **A G E N D A**

### **Part I**

1. **Apologies for absence**

2. **Minutes**

(Pages 5 - 10)

To approve as a correct record and sign the minutes of the previous Council meeting.

3. **Announcements (if any)**

Announcements only from the Chair of Council, Leader, Members of the Executive or the Managing Director.

Cllr Daws Group Leader of South Devon Alliance advised that Cllr J Taylor had replaced Cllr Radford as substitute on Licensing Committee.

The Leader advised that Cllr Buscombe had replaced Cllr Farrand-Rogers on Planning Committee.

4. **Declarations of interest (if any)**

5. **Public Questions (if any)**

6. **Funding for A382 Improvements** (Pages 11 - 20)

7. **Homes for Ukraine Spend Report** (Pages 21 - 32)

8. **Recommendation from Executive - Rent Subsidies**

To consider the recommendation of Executive [22nd August, 2023](#)

**RECOMMENDED** to Full Council:-

(1) that the rent subsidy policy be reviewed, and

(2) pending the outcome of that review and in the interim those organisations that were in receipt of a rent subsidy as at 31<sup>st</sup> March 2023, be permitted to apply for a further 12 month period of subsidy.

9. **The Replacement and Decarbonisation of the Council's Vehicle Fleet** (Pages 33 - 38)

**Part II: Item suggested for discussion with the press and public excluded**

10. **Local Government (Access to Information) Act 1985 - Exclusion of Press and Public**

**RESOLVED** that under Section 100(A)(4) of the Local Government Act 1972, the Press and public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 3 of Part 1 of Schedule 12A of the Act.

11. **The Replacement and Decarbonisation of the Council's Vehicle Fleet** (Pages 39 - 206)

**Part I Items suggested for discussion with the press and public included**

12. **Local Government (Access to Information) Act 1985 - Inclusion of Press and Public**

**RESOLVED** that the press and public be allowed into the meeting.

**13. The Replacement and Decarbonisation of the Council's Vehicle Fleet**

**14. Councillors Questions**

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